STATE OF NEVADA **COMMISSION ON MINERAL RESOURCES**

RECEIVED

JUN 27 2012

DIVISION OF MINERALS Division of Minerals

400 W. King Street, Suite 106 Carson City, Nevada 89703

(775) 684-7040 ! Fax (775) 684-7052

APPLICATION FOR PERMIT TO DRILL AN OIL OR GAS WELL (Application must be accompanied by \$200 permit fee. Submit proposed drilling program with this application.) Company/Operator Andromeda Oil, LLC. Send permit to: Street/ PO Box 4055 South 700 East, Ste. 203 City Salt Lake City State UTAH Zip 84107 Telephone (801) 432-0632 Lease name Tomera Ranch Well No. 5 within the SE 1/4 SE 1/4 **WELL LOCATION** Sec 33 , T. 31N ,R. 52E M.D.B.M. **UTM Northing** N: E (Using NAD27 Datum) UTM Easting **Note: Please convert UTMs from NAD83 to NAD27** Field Wildcat County Elko The well is 1150 feet from (N) (S) line and and 330 feet from (E) (W) line of the section. (Give location from section line, cross out wrong directions.) Distance and direction from nearest town 17 miles due south of Carlin If patented land, Fee Owner is Tomera Ranch Section 33 Fee Owner Address Locate well correctly. Crescent Valley, Nevada 89821 If government land, lease serial No. is Land Type: Federal (BLM, USFS, etc.) □ Private ☐ State Lessee is Andromeda Oil, LLC Address 4055 South 700 East, Ste. 203, Salt Lake City, Utah 84107 It is proposed to drill the well to a depth of 2400 feet using a rotary rig. The elevation is 5687 feet above sea level. The KB will be 5692 If this is a wildcat well, attach plat by licensed surveyor showing location. The status of a bond for this well is conformance with NRS 522.230 of the Nevada Revised Statues is: CD on file with the State of Nevada Division of Minerals If bond posted with U.S. Government, what is name of surety company?

Bond number?

I certify that I have personal knowledge of the facts above stated and that they are true, correct, and complete.				
	Signed	It summell		* *
	Name	Justin C. Rammell		
	Position	Manager		
24	Date	June 25	, 2	0_12
Permit No. <u>930</u>				
API No. 27-007-05267				
Approval Date 7/10/12				
By Dlan R				

Bu attached Conderwork of approval.